

“Thus the supernatural fruitfulness of Eucharist may be accomplished in us: the harmonious balance between spirit of piety and apostolate, whereby the superabundance of grace that comes from union with God is poured into spiritual riches for souls, and the apostolate gives always new incitement and offers new opportunities to deepen and enrich evermore the inner life.

Let us remember always : a soul totally of God, truly ‘lost’ in Christ, is more intelligent to understand others and to grasp the needs of the time; and is ever generous in giving herself for the neighbors near and far, without seeking the apparent good that can give her satisfaction, but true good of the souls” (Luigia Tincani, 1948).